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Location: The majority of the more than 12 million Manchu are concentrated in China's northeastern provinces of Liaoning,¹ Jilin, and Heilongjiang — all of which were formerly part of Manchuria. For centuries the Manchu separated themselves from the Chinese and even erected a wooden stockade to keep them out.² In 1859 the Chinese were finally allowed to migrate into Manchuria. The Chinese entered in such massive numbers that today the Manchu are a minority in their homeland. Small numbers of Manchu may also live in Siberia and North Korea.³ Manchu are found in no less than 2,092 of China's 2,369 counties and municipalities.⁴

Identity: Although they are considered China's second largest minority, most Manchu today are indistinguishable from the Han Chinese. As one historian notes, "The Manchus' political and

military successes... were purchased at the expense of losing their ethnic identity. Long before the Qing Dynasty collapsed in 1911, most Manchus had ceased to be Manchus ethnically, linguistically, and culturally."⁵

Language: The Manchu language is practically extinct. Various studies have listed "less than 20,"⁶ "70,"⁷ and "1,000"⁸ speakers of Manchu remaining among the entire ethnic group.⁹ Manchu speakers are located in a few villages in Heilongjiang — Sanjiazi Village in Fuyu County and Dawujia Village in Aihui County. Most of the Manchu speakers use Mandarin as their first language and speak Manchu "with a pronounced Chinese accent."¹⁰ Manchu was the only Tungus language to possess an orthography, but this too is now extinct.¹¹

History: Although the name *Manchu* was first used in

the early 1600s, their descendants date back 3,000 years to the Suzhen tribe.¹² In 1644 the Manchu broke through the Great Wall and, after several decades of conquest, established the Qing Dynasty which ruled China for 267 years.

Customs: All but about 200,000 Manchu have lost their cultural identity. Traditional Manchu dress is now reserved solely for tourist performances.

Religion: Before the Manchu were assimilated, they were known as shamanists who also worshiped their ancestors. Some aspects of these practices remain, but today most Manchu are considered nonreligious.

Christianity: The Catholics commenced work in Manchuria in 1620.¹³ By 1922 they numbered 56,000 converts,¹⁴ most of whom were Han Chinese. Protestant work among the Manchu began in 1869. A revival swept through Manchuria in the early 1900s. A blind evangelist, Chang Sen, traveled from village to village winning hundreds of converts to Christ. "Missionaries followed after him, baptizing converts and organizing churches."¹⁵ In the first half of this century many Manchu Christians suffered severe persecution and torture, especially between 1931 and 1945 when northeast China was annexed by Japan and renamed *Manchukuo*. Today there are at least 10,000 scattered Manchu believers who meet in Chinese churches. Many have come to Christ as the result of the great Heilongjiang revival in the 1990s.¹⁶

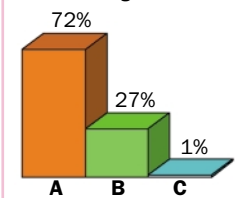


Population in China:
 9,819,180 (1990)
 12,666,700 (2000)
 16,340,100 (2010)
Location: Liaoning, Jilin, Heilongjiang, Hebei, and most of Eastern China
Religion: No Religion
Christians: 10,000

Overview of the Manchu

Countries: China, possibly in Russia and North Korea
Pronunciation: "Mahn-choo"
Other Names: Man, Manchou, Manju
Population Source: 9,821,180 (1990 census);¹⁷ 4,304,160 (1982 census);¹⁸ Possibly also in North Korea and Russia
Location: Liaoning (55% of all Manchu); Heilongjiang; Jilin; Hebei; Inner Mongolia; Beijing; Henan; Tianjin; Shandong; Xinjiang; Shanxi; Gansu; Shaanxi; Ningxia; Guangdong; Qinghai; Jiangsu; Hunan¹⁹
Status: An official minority of China
Language: Altaic, Tungus, Southern Tungus, Southwest
Literacy: 82%
Dialects: 0
Religion: No Religion, Ancestor Worship, Shamanism, Buddhism, Christianity
Christians: 10,000
Scripture: New Testament 1835; Portions 1822²⁰
Jesus film: None
Gospel Recordings: None
Christian Broadcasting: None
ROPAL code: MJFOO

Status of Evangelization



A = Have never heard the gospel
B = Were evangelized but did not become Christians
C = Are adherents to any form of Christianity